**2025 Staff NCO Spouses’ Club Scholarship**

**Information & Application**

This scholarship is available through the arduous work of our volunteers and the proceeds of the Thrift Shop aboard Camp Lejeune. Our goal is to provide financial assistance to family members of **active duty**, **retired** or **deceased** service members of the United States Armed Forces.

Applicants must be attending an accredited educational or technical institution in the **Fall of 2025 or Spring, Summer semesters of 2026.** Students receivingfull scholarships, appointments to a Service Academy or an ROTC scholarship are not considered. All funds will be sent to the college financial aid office. It is the responsibility of the recipient to notify us if there are any changes in school of choice. Failure to notify us of changes cause delays in processing your award. Thus, the following points must be carefully adhered or the result will disqualify the applicant. Please review before submitting the application to ensure all applicable questions and signatures are present.

* The **four part** requirements and documentation **MUST** accompany the application.
* **Applications MUST BE mailed and postmarked no later than Friday, April 11th 2025.**
* Applications, which **DO NOT** include all parts of the application, will be **DISQUALIFIED.**
* Recipients will be notified of their status in writing no later than **Friday, May 23rd, 2025.**
* **A current phone number and** **EMAIL address** **MUST BE included in the application**.

**REQUIREMENTS**

**Part 1 - ELIGIBILITY**

* **A** **dependent son or daughter of an active duty, retired, or deceased member of the US Armed Forces**.
* **Graduating High School senior, a currently enrolled full-time college or graduate student attending an accredited college with a parent residing in Onslow County**.
* A **spouse** of an active duty service member, retired, or deceased member of the US Armed Forces residing in Onslow County.
* **MUST** submit proof of Onslow County residency (ex: copy of current utility bill).
* **A VALID COPY OF APPLICANT’S MILITARY I.D. CARD MUST BE INCLUDED WITH APPLICATION.**

**Part 2 - SCHOLASTIC RECORD**

* SAT/ACT score (if applicable)
* **Official certified** high school or college-**SEALED transcripts.** (No copies allowed)
* List of awards and honors.
* **TWO current** letters of recommendation from a teacher, professor, counselor, or a church/civic group leader. Letters of recommendation **MUST BE** dated between August 2024 and April 2025. Each letter **MUST BE** an **ORIGINAL, SEALED, SIGNED, and DATED**. We **WILL NOT** accept electronic signatures or copies.

**Part 3 – GAUGE**

* Financial need.
* Total achievement and Scholastic records.
* Extenuating circumstances will be considered, please explain on a separate piece of paper.

**Part 4 - NARRATIVE**

* In an essay of at least **500 words or more**, please provide an answer to all parts of the narrative question on page 3. Failure to answer all parts of the essay question will cause deductions in points.

**ACKNOWLEDGEMENT**

The applicant must read and sign the statement below. A parent/guardian must also read and sign if the applicant is a minor or graduating High School Senior.

* I understand that I am or my son/daughter is applying for this scholarship. I have read and completed all the requirements requested to be eligible for an award.
* I certify that the facts contained in this **completed** applications are true.
* I will verify school of choice no later than **Monday, June 2nd, 2025.**
* **I also give permission to have my name and picture used in any SNCO Spouses’ Club press releases or publications**.

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**Parent’s Signature** **Applicant Signature**

Mail completed applications to:

**Scholarship Committee**

**SNCO Spouses’ Club**

**P.O. Box 8187**

**Camp Lejeune, NC 28547**

*If you have any questions, please email the scholarship Chairperson at*

**Sncospousesclubchair@gmail.com**

*Applications* ***MUST BE*** *mailed via United States Postal Services* ***(NOT UPS or Fedex).***

***2025 Staff NCO Spouses’ Club Scholarship***

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| --- | --- | --- | --- |
| **Name**  **Email:** | **SSN/College Student ID#** | **Date of Birth** | |
| **Sponsor (Name & Rank)**  **Relationship to Applicant**  **Sponsor Military Address and Phone:** | **Permanent Address and Phone number**  **(Must be Onslow County)** | | |
| **School Presently Attending** | **Anticipated Diploma/Degree/Certification** | | **GPA** |
| **SAT/ACT Score** |
| **Number of dependents in household**  **(include all those attending college)** | **Membership/Activities/Honors/Awards include Offices held** (May use separate sheet) | | |
| **Estimated Financial Information**  **Tuition/Fees $** | **Name and address of College you will be attending.**  **(College will be confirmed before disbursement)** | | |
| **Room & Board $** |
| **Books $** |
| **Parental Contribution**  **$** |
| **Please list other sources of assistance.**  **{Include GI Bill}** | **Why do you want to attend this college?** | | |
| **ESSAY QUESTION**: **Typed on a separate piece of paper, answer the question below. (Minimum 500 words)**  **1. Discuss a leadership experience you have had in any area of your life: School, work, athletics, family, church, community, etc. How and why did you become a leader in this area? How did this experience influence your goals?** | | | |